

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No.

7768

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN - 1 1926
 Returned to applicant for correction JUN - 27 1926
 Corrected application filed JUN 28 1926

The undersigned Alma Woods
Name of applicant
 of Eureka, County of Eureka,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Alma Woods Spring No. 3
Name of stream, lake, or other source
2. The amount of water applied for is One second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, T. 19 N., R. 49 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) ~~Irrigation~~ ^{Use} will begin about Each month in year and end about _____
Month
 _____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 8 T. 19 N. R. 49 E
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
S W Corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " "
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks 200 head of cattle and horses will water at this spring



DESCRIPTION OF PROPOSED WORKS

Water hole 20 x 60

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$ 75.00

6. Estimated time required to construct works one month

7. Remarks

For use of applicant

Alma Woods., Applicant.

By

Compared

This sheet inspected

, Engineer.

PROTESTED SEPTEMBER 4, 1926, FRANK PEDLAR AND ISABELLE PEDLAR RYAN.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .006 cubic feet per second, or sufficient to water 200 head of cattle and horses.

Actual construction work shall begin on or before April 1, 1931

Proof of commencement of work shall be filed before May 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1932.

Proof of completion of work shall be filed before October 1, 1932

Application of water to beneficial use shall be made on or before

September 1, 1934. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1934

Proof of labor filed - 3-3-31

Proof of completion of work filed - 3-3-31

Map Filed March 3, 1931

Proof of beneficial use filed

WITNESS MY HAND AND SEAL this 7th day of October, 1930.

Certificate No. 2103 Issued April 25, 1935

Recorded Apr. 29, 1935 B Page 99

By

State Engineer.

ASSISTANT STATE ENGINEER